PHILIPPINE NATIONAL BANK

Los Angeles Branch

Office and mailing address: 3435 Wilshire Blvd., Ste 104 Los Angeles, CA 90010 Tel. No. (213) 841 3643

OWN A PHILIPPINE HOME LOAN APPLICATION

| | | | | I. A | | D TERM OF LOAN | | | | | |
|-------------------------------|------------------------|---------------|------------|------------|----------------|--------------------------------------|----------------------|---|------------|-------------|----------------|
| Amount Requested: | \$ | | - | | | Term Requested: | 10 years | 15 years | | 20 years | |
| | | | II. PRC | OPERTY | INFORMAT | ION AND PURPOSE OF | LOAN | | | | |
| Description of Subject P | roperty | | | | | | | | | | |
| OCT/TCT/CCT no. | | | i | in the na | me(s) of | | | | | | |
| Lot no. | | | - | | () | Address | | | - | | |
| Property type: | Residential | | | mercial | | Industrial | | | | | |
| | Residential | | Com | nerciai | | Industrial | | | | | |
| Purpose of Loan : | | | | | | | | | | | |
| Purchase of Lot | | | | | House Cons | struction only | | Purchase of Lot | 4 Hous | e Constru | uction |
| Purchase of Hou | se & Lot | | | | House Impr | ovement/Renovation | | Others: | | | |
| Purchase of Con | dominium/Townhouse | Unit | | | Refinance E | xisting Home Mortgage | | | | | |
| Complete this portion if | house construction of | or renovation | n Ioan. | | | | | | | | |
| Year Lot/Property Acquire | | | ount of Ex | xisting L | ens | (a) Current Value of Lot | (b) Cost of Improve | ments Tota | al (a + b) | | |
| | \$ | \$ | | | | \$ | \$ | \$ | | | - |
| Complete this portion if | | | | | | | Descriptio | n of property offe | red as c | ollateral: | |
| Year Acquired | Original Cost | Amo | ount of Ex | xisting L | en | Purpose of Refinance | | | | | |
| | \$ | \$ | | | | | | | | - | |
| Title will be registered or h | eld in whose name/s (| for purchase | of prope | erty): | | Title is presently held in v | whose name/s (if cor | struction/renoval | tion loan | or refina | ncing): |
| | | | / | | | l <u>.</u> | | | | | |
| Source of down payment a | and payment for fees a | ind charges (| (ex: salar | ry, self-e | mployment o | or business income, persor | hal savings, borrowe | d funds, etc.): | | | |
| | | | | • | | | | | | | |
| SECTION A - INFORMAT | | PROVIER | | . | BORROWE | R INFORMATION SECTION B - INFORMA | | | | | |
| Borrower's Name (Include | | | | | Citizenship | Co-Borrower's Name (Inc | | | ٢ | | Citizenship |
| Dononoi o Manio (includo | | / | | | onizonomp | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | onizonomp |
| | | | | | | | | | | | |
| Social Security No. | lome phone Ce | lphone | DOB(m | m/dd/yyyy) | #yrs in sch | Social Security No. | Home phone | Celphone | DOB(m | nm/dd/yyyy) | # yrs in sch |
| | | | | | | | | | | | |
| Married | Unmarried (includes | s single, | Depend | dents | | Married | Unmarried (in | cludes single, | Depen | dents | |
| | divorced, widowed) | | No. | | Ages | | divorced, wide | owed) | No. | A | Ages |
| Separated | | | | | | Separated | | | | | |
| Present Address (street, c | itv. state. ZIP) | Own | Rent | | yrs | Present Address: | Own | Rent | | | yrs |
| | · j ,, , | | | | | | | | | | |
| | | | | | | | | | | | |
| Email address: | | | | | | Email address: | | | | | |
| If residing at present add | dress for less than tw | vo years, ple | ase con | nplete ti | he following | | | | | | |
| Former Address (street, ci | ty, state, ZIP) | Own | Rent | | yrs | Former Address (street, | city, state, ZIP) | Own | Rent | | yrs |
| | | | - | | • | | | | - | | - |
| | | | | | | | | | | | |
| Former Address (street, ci | ty state ZID) | Own | Rent | | yrs | Former Address (street, o | city state 7ID) | Own | Rent | | yrs |
| | iy, sidle, ZIP) | Own | | | yıs | i onner Address (sireer, v | sidie, ZIP) | Own | Kent . | | yıs |
| | | | | | | | | | | | |
| | | | | | | | 00 000 | | | | |
| | BORROWER | | | | | NFORMATION | CO-BORI | | | | |
| Name & Address of Emplo | oyer: | Self-employ | yed | Yrs on tl | nis job | Name and Address of Er | nployer | Self Emplo | yed | Yrs on th | nis job |
| | | | | | | | | | | | |
| | | | Yrs em | ployed i | n this line of | | | | Yrs em | ployed ir | n this line of |
| | | | work/pr | ofessior | ı | | | | work/p | rofession | |
| Position/Title/Type of Busi | ness | Business pl | hone | Busines | s fax | Position/Title/Type of Bus | siness | Business p | hone | Business | s fax |
| | | | | | | | | | | | |
| Responsible person at Per | rsonnel/Admin./HR De | pt. Fax | no.: | | | Responsible person at P | ersonnel/Admin./HR | Dept. Fax | no.: | | |
| | | Ema | | | | | | Ema | ail: | | |
| If employed in current pe | osition for LESS THA | N two years | or if cu | rrently | employed in | MORE THAN one position | on, please complete | e the following: | | | |
| Name & Address of Emplo | byer | Self Employ | yed | Dates (f | rom-to) | Name & Address of Emp | loyer | Self Emplo | yed | Dates (fr | om-to) |
| | | | | | | | | | | | |
| | | | | Monthly | Income | | | | | Monthly | Income |
| | | | | | | | | | | , | |
| Position/Title/Type of Busi | ness | Business pl | hone | Busines | s fax | Position/Title/Type of Bus | siness | Business p | hone | Business | s fax |
| | | · · | | | | | | | ļ | | |
| Name & Address of Emplo | over | Self Employ | ved | Dates (f | rom-to) | Name & Address of Emp | lover | Self Emplo | ved | Dates (fr | om-to) |
| | · , -· | 20.1 Employ | , | (1 | 0) | | | | , | | , |
| | | | ŀ | Maith | la a a const | | | | | Martil | |
| | | | | Monthly | income | | | | | Monthly | income |
| Position/Title/Turns of Dust | 2000 | Duoinaaa - | hone | Duoiner | o fov | Desition/Title/Turns of Dur | ainaaa | Ducinos | hone | Duoines | fox |
| Position/Title/Type of Busi | 1000 | Business pl | none | Busines | 5 103 | Position/Title/Type of Bus | 50000 | Business p | none | Business | |
| | | | | | | | | | | | |

| Gross Monthly Income | V. Borrower | Co-Borrower | Total | NED HOUSING EXPENSE I Monthly Expenses | Single Bo | | Co-Borroy | wer or Combined |
|---|--------------------------------------|----------------------|----------------------------------|--|-------------|-----------------|---------------|------------------|
| Base Empl. Income* | \$ | \$ | \$ | · · · | \$ | \$ | 00-00100 | |
| | φ | φ | φ | Rent/Mortgage payment | φ | φ | | |
| Overtime | | | | Credit Cards | | | | |
| Bonuses | | | | Car Lease/Loan | | | | |
| Commissions | | | | Insurance - Home | | | | |
| Dividends/Interest | | | | Insurance - Car | | | | |
| Net Rental Income | | | | Educational loan | | | | |
| Other Income (before completing | | | | Personal expenses | | | | |
| see "Notice" below) | | | | Others | | | | |
| Total | \$ | \$ | \$ | Total | \$ | \$ | | |
| | support, or sepa t choose to have | rate maintenanc | | ot be revealed if Borrower (| B) or Co-Bo | rower (C) | Mon | thly Amount |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Have your ever received credit fro | mus? () No | () Yes. Whe | n? | | | | | |
| Name of Nearest Relative not livin | . , | | | | Telephone | No: () | | |
| | | | | | - relephone | NO. (<u>)</u> | | |
| Relationship: | Address: | | | | | | | |
| | | | | AND LIABILITIES | | | | |
| This Statement and any applicable sufficiently joined so that the State If the Co-Borrower section was co Completed Jo | ment can be mea | ningfully and fairly | y presented on a c | ombined basis; otherwise SE | EPARATE Sta | tements and S | Schedules are | e required. |
| ASSETS | | Cash or Mark | | nd Pledged Assets. | | , | | count number for |
| Description | | Value | | ng debts, including auto loan | - | - | | |
| Cash deposit toward purchase hel | d by: | \$ | | t, stock pledges, etc. Use se | • | , | | , |
| | | | Which will be | which will be satisfied upon sale of real estate owned | | | ayment & | Unpaid |
| List checking and | | s below | | LIABILITIES | | Mos. Let | | Balance |
| Name and address of Bank, S & L | , or Credit Union | | Name and a | ddress of Company | | \$ Payment/ M | OS. | \$ |
| | | | | | | | | |
| Account No. | | \$ | Account No. | | | | | |
| Name and address of Bank, S & L, or Credit Union | | | Name and a | Name and address of Company | | | DS. | \$ |
| | | • | | | | | | |
| Account No. Name and address of Bank, S & L | | \$ | Account No. | ddress of Company | | \$ Payment/Mo | 20 | \$ |
| | , or credit onion | | | | | φ r aymeni/inc | 5. | Φ |
| | | • | A | | | | | |
| Account No. Name and address of Bank, S & L | | \$ | Account No. | ddress of Company | | \$ Payment/Mo | 20 | \$ |
| | | | | | | φ i aymentinc | | Ψ |
| A appoint No. | | ¢ | A ()) | | | | | |
| Account No. Life insurance net cash value | | \$ \$ | Account No. | ddress of Company | | \$ Payment/Mo |)S | \$ |
| Face amount: \$ | | Ψ | | uness of company | | φrayment/IVIC | | Ψ |
| | | ¢ | | | | | | |
| Subtotal Liquid Assets | | \$ | | | | | | |
| Real estate owned (enter market v | | \$ | A | | | | | |
| Schedule of Real Estate Owned, p | | • | Account No. | | | • | | |
| Vested interest in retirement fund | | \$ | | ld Support/Separate Mainten | ance | \$ | | |
| Net worth of business(es) owned | | \$ | Payments C | wed to: | | | | |
| (provide financial statement) | <u>,</u> | • | | | | | | |
| Automobiles owned (make and ye | | \$ | | expenses (child care, union o | | | | |
| Other Assets (itemize) \$ | | | Other liabilities (give details) | | | \$ | | |
| | | | | ly Payments | | \$ | | |
| Total As | sots (2) | \$ | Net Worth | | | Total Liabiliti | es (b) | ¢ |
| Total As | ocio (d) | Ψ | (a - b) | | | | co (n) | Ψ |

| VI. ASSETS AND LIABILITIES (continued) | | | | | | | | | |
|---|-------|------------|---------------------|-------------------------|---------------------------------|----------------------|--------------|---------------------------------|--------------|
| Schedule of Real Estate Owned (If additional properties are owned, use continuation/separate sheet). | | | | | | | | | |
| Property Address (check R if rental being held for income, PS if pending sale) | | heck PS | Type of Property | Present Market Value | Amount of Mortgage and Liens | | | Ins., Mainte'ce Taxes & Misc | Net Rental |
| neid for income, PS if pending sale) | ĸ | P5 | Property | \$ | \$ | Income \$ | \$ | \$ | Income \$ |
| | | | | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | | | | |
| | | | Totals | \$ | \$ | \$ | \$ | \$ | \$ |
| List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account numbers (s): Alternate Name Creditor Name Account Number | | | | | | | | | |
| | | | | VII. CREDIT R | EFERENCES | | | | |
| Are you a co-maker, endorser or guarantor | | | Yes | If ves, for wh | iom? | | | | |
| on any loan or contract? | | | No | And, to whor | | | | | |
| Are there any unsatisfied judgments against y | ou | ? | Yes | If yes, to who | om owed? | | | | |
| | | | No | Amount? | | | | | |
| Have your ever been declared bankrupt in | | | Yes | If yes, where | ? | | | | |
| the last 14 years? | | | No | Year? | . <u></u> | | | | |
| Have your ever rendered service for any | | | Yes | If yes, where | ? | | | | |
| arm of the U.S. Military Forces? | | | No | When? | | | | | |
| THIS STATEMENT IS TAKEN PURSUANT TO | ד נ | | | | PURPOSE STATEME | NT | | | |
| <i>I / WE</i> | | | | | | | | | |
| have applied with the PHILIPPINE NATIONA credit in the amount of US DOLLARS: | | | | | | - | | | |
| The purpose of the proposed loan is to p | urci | hase re | al property in | the Philippines for: | | | | | |
| () Personal/ | Far | nily Use | 9 | | | | | | |
| () Investme | | | | | | | | | |
| I / WE have read this form and hereby c | ertif | fy and a | ffirm that, to t | he best of my/our l | knowledge and belief, th | ne foregoing stateme | nts are true | , accurate and cor | rect. |
| Borrower's Si | gna | iture | | | | Co-Borrower's S | ignature | | - |
| | | | IX. A | CKNOWLEDGMEI | NT AND AGREEMENT | | | | |
| Everything that I/We have stated in this application is correct to the best of my/our knowledge. I/We understand that you will retain this application whether or not it is approved. You are authorized to check my/our credit and employment history and to answer questions about your credit experiences with me/us. I understand that PNB normally obtains credit reports for all loan applications and for any updates, renewals or extensions of credit granted. Upon request, PNB will inform me/us if a credit report has been obtained and will give me/us the name and address of the agency furnishing the report. I/We acknowledge and agree that the loan processing fee I/we have submitted with this loan application is non-refundable. I/We will not be entitled to a refund of this amount or any portion thereof in the event that my/our application is declined, withdrawn or cancelled for any reason. | | | | | | | | | |
| Borrower's Signature: | | | | | | _ Date: | | | - |
| Co- Borrower's Signature (if applicable): | | Date: | | | - | | | | |
| OPHL Requirements ***all fees are payable to PNB Los Angeles • Acceptable US FICO Score and credit history • Duly accomplished loan application form \$200 non-refundable processing fee • \$200 appraisal fee (Refundable only if no appraisal was made; For CONSTRUCTION LOAN: Appraisal Fee - \$300) • Photocopy of 1040 Income Tax Returns and W-2 forms for the last 2 years • If EMPLOYED: Copy of pay-stubs for the last 2 consecutive months • If SELF-EMPLOYED: Audited Financial Statement of the business for the last 3 years | | | | | | | | | |
| Bank statements for the last 2 consecutive months (checking and savings) – same month as pay stubs | | | | | | | | | |
| If Developer and Property is accredited: | | | | | | | | | |
| Contract to Sell | | | | | | | | | |
| If Developer and Property is <u>NOT accredited</u> Legible photocopy of owner/developer's title to the property: (a) Original Certificate of Title (OCT), (b) Transfer Certificate of title (TCT), or (c) Condominium Certificate of Title (CCT) Tax declaration of the property: (a) on the land, and (b) building/improvement, if applicable Approved survey plan (signed by geodetic engineer) and lot plan (location plan with vicinity map) Current Real Estate Tax Receipt | | | | | | | | | |

Real Estate Tax Clearance from the city/municipality where property is located

Additional requirements for house construction:

- Complete architect's plan with specifications of the proposed house
 Cost estimate of the proposed construction with details:
- > Bill of materials

> Quantity take-off of each structure from footing to roofing

PHILIPPINE NATIONAL BANK Los Angeles Branch

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COLLATERAL APPRAISAL/REAPPRAISAL AUTHORIZATION

(Note: one authorization form per property to be inspected/appraised)

Date:

"In relation to my/our loan application(s) and/or existing credit facility(ies) and the property described below, the UNDERSIGNED hereby authorize(s) the PHILIPPINE NATIONAL BANK and its designated representative(s) to conduct the following:

- 1) verify/validate/obtain documents/data from various government offices/agencies,
- 2) conduct inspection/re-inspection & appraisal/re-appraisal; and,
- 3) take photographs of the real estate property(ies), the exterior and interior views/portions of the improvement(s) thereon subject of Real Estate Mortgages (REMs) and other properties subject of Chattel Mortgages (CMs)."

DESCRIPTION OF PROPERTY

| Vacant Lot | Lot w | with proposed/ongoing construction |
|-------------------------------|--------------------------|---|
| House and Lot | Cond | dominium/Townhouse unit |
| Others: | | |
| Location of Property: | | |
| - | | |
| OCT/TCT/CCT No.: | | in the name/s of |
| Lot No.: | Block No.: | Area (in sqm): |
| BUILDING/IMPROVEMENTS: | Year Constructed - | |
| Name of Tenant(s)/Occupant(s) | if any: | |
| | | |
| CONTACT PERSON IN THE | E PHILIPPINES - <u>w</u> | vho will guide the bank appraiser & permit access to subject property |
| Name: | | |
| Relation to Borrower: | | |

Tel./celphone no.:

Address:

Property Owner's Signature over Printed Name

Borrower's Signature over Printed Name

NOTED BY:

Account Officer / Lending Unit

Office and mailing address: 3435 Wilshire Blvd., Ste 104 Los Angeles, CA 90010 Tel. No. (213) 841 3643

CREDIT AND FINANCIAL INFORMATION AUTHORIZATION

Date:

TO WHOM IT MAY CONCERN:

I/WE hereby authorize you to release to PHILIPPINE NATIONAL BANK or any approved credit reporting agency, for verification purposes, information concerning:

- a. Employment history, dates, title, income, hours worked, etc.
- b. Banking and deposit accounts of record
- c. Loan/credit accommodations rating (opening date, high credit, payment amount, loan balance and payment record
- d. Any other information deemed necessary in connection with a credit report.

A photocopy or carbon copy of this authorization (being a photocopy or carbon copy of the signature(s) of the undersigned) may be deemed to be the equivalent of the originial and may be used as a duplicate original.

This information is for confidential use in compiling a loan credit report for PHILIPPINE NATIONAL BANK. Please respond as soon as possible to facilitate the processing of my loan application.

Thank you.

| | Borrower's Signature | Co-Borrower's Signature |
|-------------------------|----------------------|-------------------------|
| Full Name: | | |
| Street Address: | | |
| City, State & ZIP Code: | | |
| Social Security No.: | | |